

Mark James LLM, DPA, DCA Prif Weithredwr, *Chief Executive,* Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen. SA31 1JP*

WEDNESDAY, 9TH DECEMBER 2015

TO: ALL MEMBERS OF THE EDUCATION & CHILDREN SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EDUCATION & CHILDREN SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, 3 SPILMAN STREET, CARMARTHEN AT 10.00 AM ON THURSDAY, 17TH DECEMBER 2015 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



| Democratic Officer: | Bernadette Dolan |
|--------------------------|--------------------------------|
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EDUCATION & CHILDREN SCRUTINY COMMITTEE

13 COUNCIL MEMBERS, 2 NON-ELECTED VOTING MEMBERS AND 3 ELECTED VOTING PARENT GOVERNOR MEMBERS

PLAID CYMRU GROUP - 6 MEMBERS

| 1. | Councillor | C.A. Campbell |
|----|------------|---------------|
|----|------------|---------------|

- 2. Councillor J.M. Charles
- 3. Councillor W.G. Hopkins
- 4. Councillor P. Hughes Griffiths
- 5. Councillor M.J.A. Lewis
- 6. Councillor J.E. Williams (Chair)

INDEPENDENT GROUP – 3 MEMBERS

| 1. | Councillor | I.W. Davies |
|----|------------|-----------------|
| 2. | Councillor | D.W.H. Richards |
| 3. | Councillor | T. Theophilus |

LABOUR GROUP - 4 MEMBERS

- 1. Councillor D.J.R. Bartlett (Vice-Chair)
- 2. Councillor J.D. James
- 3. Councillor P.E.M. Jones
- 4. Councillor Vacant

NON ELECTED VOTING MEMBERS (2)

1.Mrs. V. KennyRoman Catholic Church Representative2.Canon B. WittChurch in Wales Representative

ELECTED VOTING PARENT GOVERNOR MEMBERS (3)

Term of office expires on the 31/03/2016

- 1. Mr. C. Brown
- 2. Mr. S. Pearson
- 3. Vacancy



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AGENDA

| 1. | APOLOGIES FOR ABSENCE. | |
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| 2. | DECLARATIONS OF PERSONAL INTEREST | |
| 3. | DECLARATIONS OF PROHIBITED PARTY WHIPS | |
| 4. | PUBLIC QUESTIONS (NONE WERE RECEIVED) | |
| 5. | FORTHCOMING ITEMS | 5 - 6 |
| 6. | REVENUE BUDGET STRATEGY CONSULTATION 2016/17 TO 2018/19 | 7 - 36 |
| 7. | FUTURE PROVISION OF ADULT COMMUNITY LEARNING BY THE DEPARTMENT FOR EDUCATION & CHILDREN | 37 - 52 |
| 8. | EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORTS | 53 - 54 |
| 9. | TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 23RD NOVEMBER 2015 | 55 - 60 |
| 10. | TO RECEIVE THE MINUTES OF THE JOINT MEETING OF THE EDUCATION & CHILDREN AND SOCIAL CARE & HEALTH SCRUTINY COMMITTEE HELD ON THE 23RD NOVEMBER 2015 | 61 - 64 |



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